

VIL 1212 PAGE 811

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that ^{MAY 12 9 43 AM '84} Jack W. Chandler, Jr.
_{R.M.C. OFFICE}

in consideration of Ten Dollars, Love and Affection Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Elizabeth H. Chandler, her heirs and assigns,

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the western side of Parkins Mill Road, in the City of Greenville, being shown and designated as Lot No. 53 on plat of 'Barksdale', recorded in Plat Book QQ at Pages 118 and 119, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the western side of Parkins Mill Road, at the Joint front corner of Lots 45 and 53, and running thence with the line of Lot 45, S. 81-48 W. 272.3 feet to pin; thence with the line of Lot 52, S. 1-59 W. 135 feet to pin at the rear corner of Lot 54 thence with the line of Lot 54, S. 86-39 E. 255.3 feet to pin on Parkins Mill Road; thence with the western side of said Road, N. 9-56 E. 95 feet to pin; thence continuing N. 1-49 E. 95 feet to the point of BEGINNING.

Being the same property conveyed to the grantor herein by deed of J. Alvin Gilreath, dated December 31, 1966 and recorded in the RMC Office for Greenville County in Deed book 811 at page 370.

This conveyance is made subject to a Mortgage from Jack W. Chandler, Jr. and Elizabeth H. Chandler to Fidelity Federal Savings and Loan Association, Greenville, S. C. dated April 25, 1972 and recorded in the Office of the RMC for Greenville County in Mortgage book 1230 at page 505, in the original principal amount of \$60,000.00.

15-500-MIS.4-1-58

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of May 1984.
SIGNED, sealed and delivered in the presence of:
Jack W. Chandler, Jr. (SEAL)
Cynthia S. Cronin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 17th day of May 1984.
Cynthia S. Cronin (SEAL)
Notary Public for South Carolina
My commission expires: 11-23-93

STATE OF SOUTH CAROLINA } Grantee is Wife
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina (SEAL)
My commission expires _____

RECORDED this MAY 18 1984 day of at 9:43 A/ M., No. 36327

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